



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 5464

Bib Data Sheet

| | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------|-------------------------|
| SERIAL NUMBER 09/769,467 | FILING DATE 01/26/2001 RULE | CLASS 382 | GROUP ART UNIT 2625 | ATTORNEY DOCKET NO. 35.C15066 | |
| APPLICANTS Yoshiaki Tomomatsu, Kawasaki-shi, JAPAN; <i>N/A</i> | | | | | |
| ** CONTINUING DATA ***** <i>ch 0-11</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** JAPAN 2000-021429 01/31/2000 JAPAN 2000-021430 01/31/2000 JAPAN 2000-021434 01/31/2000 | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/06/2001 | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged <i>[Signature]</i> | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowed <i>[Initials]</i> | STATE OR COUNTRY JAPAN | SHEETS DRAWING 11 | TOTAL CLAIMS 46 | INDEPENDENT CLAIMS 9 |
| ADDRESS 05514 FITZPATRICK CELLA HARPER & SCINTO 30 ROCKEFELLER PLAZA NEW YORK , NY 10112 | | | | | |
| TITLE Image processing apparatus, image processing method and storage medium | | | | | |
| FILING FEE <i>[Signature]</i> | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) | | | |
| RECEIVED | | | | | |